

**UNITED STATES DISTRICT COURT
FOR THE
EASTERN DISTRICT OF CALIFORNIA**

**OFFICE OF THE CLERK
501 "I" Street
Sacramento, CA 95814**

**CENTER FOR BIOLOGICAL
DIVERSITY, ET AL.,**_____

Plaintiff

v.

CASE NO. 2:21-CV-01527-DJC-DMC

**U.S. FISH AND WILDLIFE SERVICE, ET
AL.,**_____

Defendant

You are hereby notified that a Notice of Appeal was filed on **October 10, 2025**
in the above entitled case. Enclosed is a copy of the Notice of Appeal, pursuant
to FRAP 3(d).

October 14, 2025

**KEITH HOLLAND
CLERK OF COURT**

by: /s/ A. Benson_____

Deputy Clerk